

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-8223(D5541)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-8223 APPLICATION/CLAIM NO.: D5541 CERT. NO.:

CHANGES: a33020 Withdrawn, a33240 Approved

OWNERSHIP\*\*\*\*\*

NAME: L.D. Ranch, LLC
ADDR: 3189 Canyon Road
Springville UT 84663

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1851|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51- ]|MAP: [11 ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 8.0 acre-feet

SOURCE: Hobble Creek

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 800 ft E 3150 ft from NW cor, Sec 06, T 8S, R 4E, SLBM
Diverting Works: open ditch,pipeline since 1902 Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 624324. Water Rights Appurtenant to the following use(s):
51-6214 (WUC), 8223 (WUC), 8267 (DIL), 8433 (WUC)

IRRIGATION: Beneficial Use Amt: 2.0 acres of the Group Total of 7.36 PERIOD OF USE: 04/01 TO 10/31

Table with 17 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Rows include Sec 35 T 7S R 3E SLBM and Sec 02 T 8S R 3E SLBM.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Strawberry Water Users Association

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 51-6214, with Appl#: D5541, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Row 1: 8.0, 2.0, blank, blank, blank, blank, blank.

Change to be filed

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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